

Diocese of Liverpool.



THE
FORM AND ORDER
OF SERVICE

to be used at the

INSTITUTION

by the Right Rev. the Lord Bishop of Liverpool
and

INDUCTION

by the Venerable the Archdeacon of Liverpool,
of the

Rev. CANON HENRY FRAZER, M.A.,

to the Benefice of

ST. ANDREW, MAGHULL,

On TUESDAY, 22nd SEPTEMBER, 1931,

at 8-0 p.m.

Liverpool:

THE CHURCH PRESS, CHURCH HOUSE, SOUTH JOHN STREET.

1931

NOTE.

The Clerk to be Instituted shall present himself to the Bishop in the Vestry, twenty minutes before the service is due to begin, and, in the presence of the Churchwardens and members of the Parochial Church Council, shall make the following Declaration :

DECLARATION REQUIRED BY THE BENEFICES ACT, 1898,
AS AMENDED BY THE BENEFICES ACT, 1898,
(AMENDMENT) MEASURE, 1923.

I, HENRY FRAZER,

hereby solemnly and sincerely declare in reference to the presentation, made of me to the Vicarage or Benefice of Maghull, in the Diocese of Liverpool, as follows:—

(1) I have not received the presentation of the said Benefice in consideration of any sum of money, reward, gift, profit, or benefit directly or indirectly given or promised by me, or by any person to my knowledge or with my consent, to any person whatsoever, and I will not at any time hereafter perform or satisfy any payment, contract, or promise made in respect of that presentation by any person without my knowledge or consent.

(2) I have not entered, nor, to the best of my knowledge and belief, has any person entered, into any bond, covenant, or other assurance or engagement, that I should at any time resign the said Benefice.

(3) I have not by myself, nor, to my knowledge, has any person on my behalf, for any sum of money, reward, gift, profit or advantage, or for or by means of any promise, agreement (not being an agreement lawfully made for exchange of Benefices), grant, bond, covenant, or other assurance of or for any sum of money, reward, gift, profit, or benefit whatsoever, directly or indirectly procured the now existing avoidance of the said Benefice.

(4) I have not, with respect to the said presentation, been party or privy to any agreement which is invalid under Section one, Sub-section three, of the Benefices Act, 1898.

The ordering of procedure will be under the direction of a member of the College of Marshals, in consultation with the Churchwardens.

It is seemly that responses and Amens should be said by all in the natural voice.

ORDER OF PROCESSION

I.

MARSHAL.
CHOIR.
PRIEST IN CHARGE.

II.

MARSHALS.
LAY READERS.
DEACONS.
PRIESTS.
HONORARY CANONS.
CANONS.
THE RURAL DEAN.
PATRON AND PRIEST TO BE INSTITUTED

III.

MARSHAL.
THE ARCHDEACON.
CHURCHWARDENS.
THE BISHOP.
CHAPLAINS.

ORDER OF SERVICE.

HYMN.

COME, HOLY GHOST, our souls inspire,
And lighten with celestial fire,
Thou the anointing SPIRIT art,
Who dost Thy sevenfold gifts impart.

Thy blessèd Unction from above
Is comfort, life, and fire of love ;
Enable with perpetual light
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of Thy grace ;
Keep far our foes, give peace at home ;
Where Thou art Guide no ill can come.

Teach us to know the FATHER, SON,
And THEE, of Both, to be but One ;
That through the ages all along
This may be our endless song.

Praise to thy eternal merit,
FATHER, SON, and HOLY SPIRIT. Amen.

*Then shall the Rural Dean from the Stall on the South side
of the Choir say :*

IN the Name of the Father and of the Son and of the Holy Ghost. Amen.

I THEREFORE, the prisoner in the Lord, beseech you to walk worthily of the calling wherewith ye were called, with all lowliness and meekness, with longsuffering, forbearing one another in love ; giving diligence to keep the unity of the Spirit in the bond of peace. There is one body, and one Spirit, even as also ye were called in one hope of your calling : one Lord, one Faith, one Baptism, one God and Father of all, who is over all, and through all, and in all.

R. Thanks be to God.

Let us pray.

WE beseech Thee, O Lord, for all members of thy Holy Catholic Church throughout the world, that they may ever remember that wheresoever there be a congregation of the faithful, there the Lord of the Church is in the midst. *Amen.*

SAVE thy Church, O Lord, from arrogance and impatience, and from failure to recognise the work of thy Holy Spirit, wherever he may please to dwell. *Amen.*

WE pray, O Lord, that we may have patience to understand others from whom we differ but who bear thy name and adore thee as Saviour, and that we may be ready to appreciate the truths for which they stand.

R. We beseech thee to hear us, good Lord.

We beseech thee O Lord, that this Parish Church of Maghull, may be preserved from all scandal, sin and shame ; from inconsistency, wavering and fear ; that it may shine as a light in the world, and be as a city set on a hill ;

R. We beseech thee to hear us, good Lord.

That from this Church may go forth ambassadors of thy Gospel to every creature, showing forth the truth that makes men free, proclaiming the forgiveness of sins to the penitent, seeking out the wandering and reclaiming the lost ;

R. We beseech thee to hear us, good Lord.

That the members of this Church may serve thee in joyfulness of spirit; that they may encourage the noble and inspire the brave; that they may keep a heart of compassion for all mankind and defend the cause of the poor and the oppressed;

R. We beseech thee to hear us, good Lord.

For the wonder of thy glory, manifest to us in the fellowship thou hast ordained, in the works of man thou hast inspired, and in the love of the Saints thou hast called;

R. We thank thee, O Lord, and bless thy Holy Name.

For life in thy Kingdom continually renewed, for the brightening hope of more abundant life therein, and for the noble examples of all thy servants who have served thee in this parish and diocese and who are one with us in the Communion of Saints;

R. We thank thee, O Lord, and bless thy Holy Name.

THOU, O Lord, art in the midst of us and we are called by thy Name:

R. Leave us not, O Lord our God.

Then shall be sung all standing:

HYMN.

I BIND unto myself the name,
The strong name of the Trinity.
By invocation of the same,
The Three in One, and One in Three.

Of Whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord. Amen.

Address by
The Right Rev. the Lord Bishop of Liverpool.

The Bishop and the congregation being seated, the Patrons, or their representative shall present the Clerk to the Bishop, saying :

REVEREND Father in God, I present unto you this godly and well-learned man,

HENRY FRAZER, M.A.,

to be admitted to the cure of souls in the Parish of Maghull.

Then shall the Bishop say :

GOOD people, this is he whom we purpose, God willing, to institute this day to the cure of souls, for which he has been chosen ; for after due examination and enquiry concerning him in respect of his past life and conversation since his admission to Holy Orders, we find that he is a fit and proper person to be admitted to this sacred trust. Nevertheless, if there be any of you who know any notable crime which he has committed, or any heretical doctrine which he has taught, or any legal impediment on the ground of which it is not meet that he should be so instituted, let him come forth in the Name of God and say what that crime or impediment is.

If no impediment be alleged, the Bishop shall proceed, saying to the Clerk :

BROTHER, I give glory to God that you have been found meet to be admitted to the sacred trust to which you have been called. Let me now solemnly remind you of the duties attaching to that trust, that the people about to be committed to your charge may know the mind and will with which you are ready to accept the care and oversight by us entrusted to you in the Name of God.

The Bishop : It is the duty of the Parish Priest frequently to admonish the people that they defer not unduly the baptism of their children ; diligently to seek out any unbaptized persons in the parish that they may receive the Holy Sacrament of Baptism ; to catechise and prepare for Confirmation by the Bishop, those who have been baptized. Will you do this gladly and willingly with the help of God ?

The Clerk : I will endeavour so to do.

The Bishop : It is his duty diligently to say public prayer, and devoutly and reverently to order the service of God's house; to study and read God's Holy Word; and diligently to preach the same, and to use public and private monitions and exhortations, as well to the sick as to the whole; according to the solemn promise made at his Ordination. Will you do this gladly and willingly?

The Clerk : I will so do, the Lord being my helper.

The Bishop : It is the duty of the Parish Priest diligently and frequently to celebrate the Holy Communion of the Body and Blood of Christ. Will you do this gladly and willingly?

The Clerk : I will so do, with God's grace.

The Bishop : It is his duty to set forward quietness and love amongst all men, to remember that he has to give account for their souls to the Chief Shepherd, our Lord and Saviour Jesus Christ, at his appearing, and to use all diligence to help those who are in doubt and anxiety, to recall those who have fallen into sin, and to train and fashion the hearts of all men to accept the blessed Gospel of which he is a steward. Will you endeavour to do all these things with the help of God?

The Clerk : I will endeavour to do all these things, the Lord being my helper.

All standing, the Bishop shall say :

ALmighty God, who hath put it into thy heart to make these solemn promises, give thee grace to perform the same, that thou, with the flock committed to thy charge may inherit everlasting life. *Amen.*

To the people present :

Hear the words of Saint Paul, written in the fifth chapter of the First Epistle to the Thessalonians.

WE beseech you, brethren, to know them which labour among you, and are over you in the Lord and admonish you, and to esteem them very highly in love for their work's sake. And be at peace among yourselves.

I CHARGE and exhort you, brethren (and especially the churchwardens and officers of this Parish) to pray continually for this your Minister, who is set over you in the Lord, and to help him forward in all the duties of his holy calling. Bear ye one another's burdens, and so fulfil the law of Christ.

The Bishop alone standing, shall say the prayers following :

Let us pray.

Bishop : O Lord, save thy servant.

Answer : Who putteth his trust in thee.

Bishop : Send him help from thy holy place.

Answer : And evermore mightily defend him.

Bishop : O Lord, hear our prayer.

Answer : And let our cry come unto thee.

REGARD, we beseech thee, O Lord, our supplications, and strengthen with thy Holy Spirit this thy servant whom thou dost charge with the cure of souls in this place. Fill him with such love of thee as shall keep him diligent in study of thy will. Grant that, continuing in prayer, he may cast all his care upon thee, and constantly learn thy purpose for the souls committed to his charge. Endue him with purity of heart and innocency of life. Bestow upon him a right judgment, that he may discern thy truth, and give him health of body and spirit that he may labour and not faint. Make him patient in adversity and humble in success; through Jesus Christ our Lord. *Amen.*

WE beseech thee, O Heavenly Father, to pour out thy Holy Spirit upon thy people in this place, that their hearts may be inclined favourably to receive, steadfastly to retain, and obediently to perform, whatsoever shall be taught them in thy Name. Make them to love thy House, to aid thy Minister, and to walk in fellowship one with another, that they may be filled with the fruits of righteousness unto thy praise and glory, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, world without end. *Amen.*

The congregation being seated, the Clerk shall then make the following declaration : -

DECLARATION OF ASSENT.

I, HENRY FRAZER,
do solemnly make the following Declaration :—

I assent to the Thirty-nine Articles of Religion, and to the Book of Common Prayer and of the ordering of Bishops, Priests and Deacons. I believe the Doctrine of the Church of England, as therein set forth, to be agreeable to the Word of God ; and in Public Prayer and Administration of the Sacraments I will use the Form in the said Book prescribed, and none other except so far as shall be ordered by lawful Authority.

Here the Clerk shall sign the two declarations which he has made.

All standing, the following oaths shall be taken in the presence of the people :—

OATH OF ALLEGIANCE.

I, HENRY FRAZER,
swear by Almighty God that I will be faithful and bear true allegiance to His Majesty, King George the Fifth, his heirs and successors, according to Law, so help me God.

OATH OF CANONICAL OBEDIENCE.

I, HENRY FRAZER,
swear by Almighty God that I will pay true and Canonical Obedience to the Lord Bishop of Liverpool and his successors, in all things lawful and honest, so help me God.

The people shall remain standing whilst the Bishop reads the Deed of Institution, the Clerk kneeling before him and holding the seal thereof flat between the palms of his hands.

IN the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The congregation kneeling shall secretly make their humble supplications to God for their new Minister.

Then shall the Bishop bless the Clerk :

THE God of Peace, who brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant, make thee perfect in every good work to do his will, working in thee that which is well pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen.